

ILLUMINE THE  
PRESENT

CONTEMPLATE  
THE FUTURE

SURVEY  
THE PAST

# New Age Interpreter

A magazine issued every month or two devoted to studies designed to aid the modern seeker to a spiritual reorientation in the light of the Ageless Wisdom. Eight issues, \$1.50—Five issues, \$1.00—20c a copy. Theodore Heline, Editor

VOLUME XIV

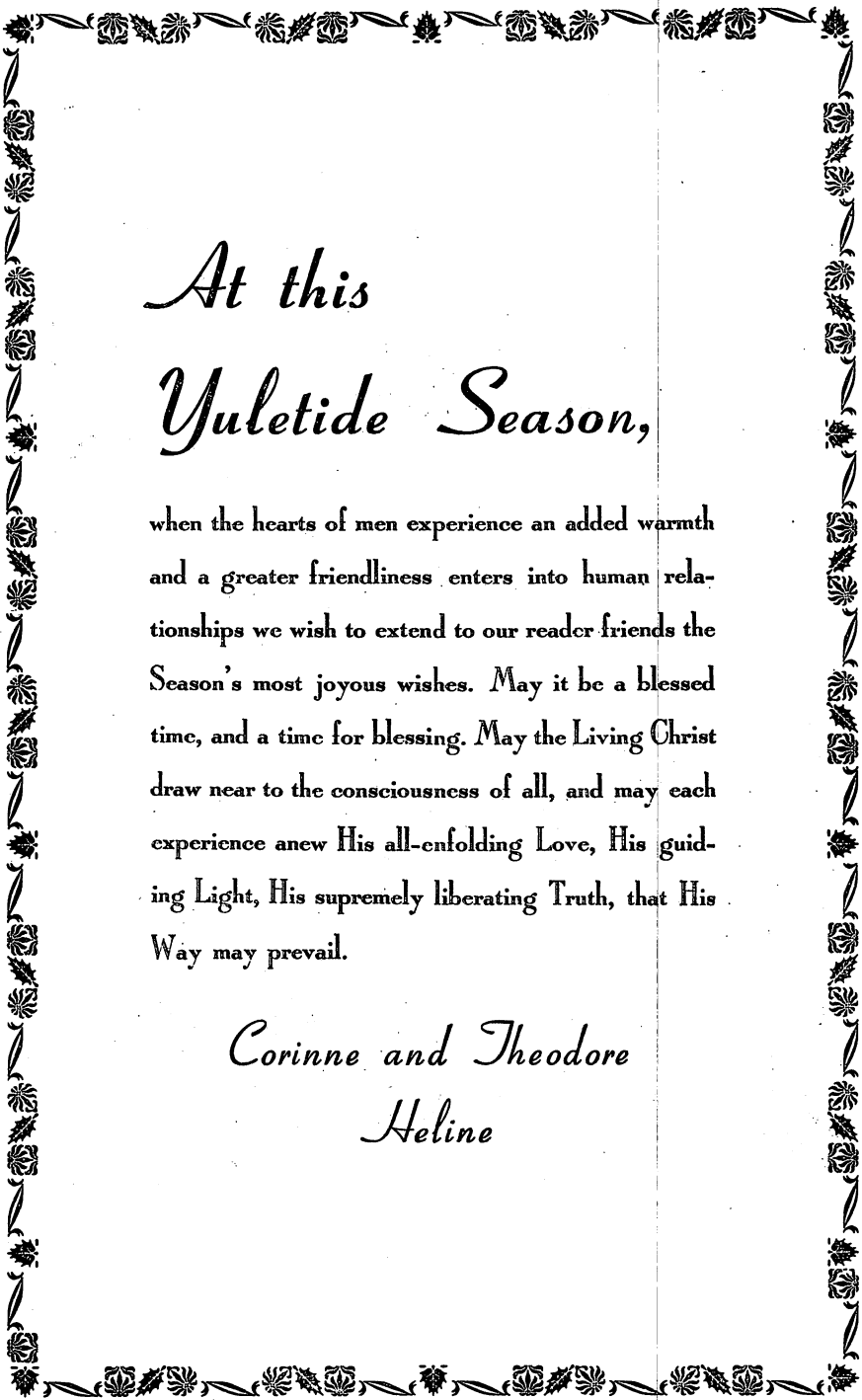
NOVEMBER - DECEMBER, 1953

NUMBER 7

+ PEACE ON EARTH +



—FRANK J. ZIMMERER

A decorative border of repeating floral and leaf motifs surrounds the text.

# *At this Yuletide Season,*

when the hearts of men experience an added warmth and a greater friendliness enters into human relationships we wish to extend to our reader friends the Season's most joyous wishes. May it be a blessed time, and a time for blessing. May the Living Christ draw near to the consciousness of all, and may each experience anew His all-enfolding Love, His guiding Light, His supremely liberating Truth, that His Way may prevail.

*Corinne and Theodore  
Helene*



# The Christ Impulse and Peace

When heaven and earth resounded with celestial song heralding the birth of the Christ Child, spiritual force flowed into human evolution that has exerted an ever increasing influence upon it from that day to this. The keynotes of that song were *Peace* and *Good Will*—peace on earth, good will among men.

That this supernal announcement has actually exercised a progressively beneficent effect upon our planet and upon humanity at large may appear to be contradicted by those pages of history covering the last two thousand years. They are largely blood-stained records of countless wars running through every century and involving every nation and its people, culminating in this century in a double inferno of shot and shell that has resulted in millions upon millions of battle casualties and embroiled, directly or indirectly, virtually the entire population of our globe.

Judging by these external appearances only, the world is now further from a state of peace on earth and good will to men. But there have been, and there are, forces at work beneath the surface—which are gradually becoming manifest for all to see and to ponder upon—that give promise of the emergence of a more ideal state of being. On the harp of life the string of hope is still unbroken. The human heart still echoes and re-echoes the prophetic promise of peace and good will. That hope was never stronger and the fulfillment of the promise never nearer than they are today.

Even those widespread conflagrations wherein still living generations participated gave signs on every front that the towering Martian flames were fast burning themselves out. Peoples of the world, at last seeing them in their most terrifying and threatening aspect, were beginning to withhold those inflammable passions they formerly poured out as the fuel to sustain and increase their lurid spread.

Responsible for this change are two major factors now emerging in mass consciousness for the first time. They are phenomena definitely of our time, our generation, our point in history. The first of these two factors is a national and international demonstration of the utter futility of war because "the hope of victory has become illusory." The second stems from a decisive transformation of man's soul faculties which makes him less and less willing or able to take the life of a fellow human being even to save his own.



### *The Futility of War*

As to the futility of war, it has become increasingly clear in the light of recent experience that prizes once held out as a lure have proven to be a snare and a delusion. Ultimately, the ideas it would enforce and the ideals it would enthrone must be secured by other means than armed compulsion. In times past men have imagined that their imposition by physical force could promote certain ends—political, economic or religious, as the case might be. When that belief was strong and deep enough, they willingly sacrificed their lives on a battlefield for the cause they espoused.

But the time has come when ideal objectives must be secured by other and more efficacious means than armed force. Whether the approach be spiritual or material the answer is the same. No doubt both approaches were in the mind of General MacArthur at the beginning of Korean peace negotiations in 1951, for he declared that "the outstanding impression which emerges from the scene is the utter uselessness of the enormous sacrifice of life and limb which has resulted. . . . A nation has been gutted and we stand today just where we stood before it all started. This experience again emphasizes the utter futility of modern war—its complete failure as an arbiter of international dissensions. Its threat must be abolished if the world is to go on . . . and if it does not go on, it will go under. . . ."

When cease-fire went into effect in Korea it evoked very different reactions from those of two previous armistices. Observed the *New Yorker*: "On Sunday night the country experienced its first quiet armistice—so quiet as to be eerie. War itself seemed to have undergone a profound change and the meaning of the change was not clear. Victory without bells; truce without drunkenness. It was unsettling to the mind. Two noisy armistices in one lifetime had been followed by wars. Was a silent armistice (and the armies intact, the people dazed) a prelude to something different, to No War? One couldn't help wondering."

### *War's End—A Fable*

Every age has its fables and the present age is no exception. Here is one spun from the fabric of our own time.

The scene is a large assembly hall filled with respectful listeners while on the platform a number of speakers are seated in a semicircle. The meeting is devoted to a discussion of the proposition: When War Comes. Since no crisis is threatening immediate conflict there is no excitement, no hysteria, on the part of either speakers or audience. Deliberations proceed quietly and calmly. It is assumed that war is coming, though there is no attempt to determine when or where or why. It is apparently assumed that there always have been wars so there always



will be. Hence, preparations must be made and sides drawn up that all may be in readiness when the war gong sounds.

Every member of the audience is given a number which, it is learned later, determines the side whereon he must do battle. The even numbers make up one side; the odds, the other. Announcement of this arrangement is made just before the meeting comes to a close and is accepted with complacency by all present. Each person looks to see what number he or she has drawn. A gentleman having an even number turns to the man at his left to find that the latter also has an even number. They are comrades in arms! Then, turning to a very gracious lady seated at his right, he learns that she has drawn an odd number. "So we are enemies," he observes in a friendly tone. "That's right," comes the smiling reply. The audience is dispersed, odds and evens mingling in the same friendliness they had on entering the hall.

Later, the people are manoeuvred into war and are promptly divided into opposing camps. They really have no grudge against each other so they go into action only under compulsion and the incentive of artificially created war hysteria. Every effort is made to develop antipathies and hatreds that will cause them to fight more valiantly, but with little success. This has been done too many times before on what, as has been discovered by those who bear the burden of the fray, was no justifiable cause. The war drags on. There is no heart in it for there are too many "friendly enemies" on both sides. The conflict cannot be brought to a decisive conclusion so there are no victors, no vanquished.

The leaders, frustrated by this unprecedented situation, conclude that the one-time method of armed conflict as an instrument for accomplishing specific ends is no longer effective. They find that it costs more than it is worth. And so it actually comes to pass that war as a means of settling disputes is finally abandoned.

### *Historic Developments*

This is a fable: But elements of that fable have already become history. *War is on its way out!* Governments and peoples are groping for a moral substitute, and this is on its way to being found. Concrete expressions of an inner longing for a righteous solution are not wanting. They made their appearance in the building of The Hague Peace Palace. They created the League of Nations; then, undismayed by its failure, established the United Nations Organization. They formulated the Pact of Paris under which fifteen principal nations condemned "recourse to war for the solution of international controversies" and renounced it "as an instrument of national policy in their relations with one another." The same urge has kept disarmament proposals and conferences alive in spite of every discouragement, the latest world-wide move being the recent

appointment of a Commission by the United Nations to study and formulate plans looking toward universal disarmament.

This spirit was also stirring in the hearts of those men who gave birth to the Non-Resistance Movement in India—a movement that proved mightier than the sword in securing her independence. Weak in material resources, India drew upon her spiritual armory and found the necessary strength for achieving her freedom. In so doing she demonstrated to the world the efficacy of a force capable of adjudicating quarrels, righting wrongs and establishing peaceful relations without resorting to violence and without suffering the destruction that goes with it.

Akin to this movement that took its rise in the East is the quiet but mighty force birthed in the West and known as *Moral Rearmament*. Its peaceful techniques are proving miraculously effective in reconciling differences, establishing justice and creating right relations in every field and at every level of human associations the world over. Like the still waters that run deep, it is an inconspicuous but potent force.

And here is another straw in the gentle wind: Prayer books of various denominations have long carried a "Prayer for Use in Time of War." The Moravians recently incorporated in their Prayer book a prayer for use in Time of Peace!

We also hear the voice of philosophy. That erudite thinker, Bertrand Russell, has come forward with a suggestion that might well lead to far-reaching results. His proposal appeared in the *New York Times Magazine*, September 27, 1953, and again, in condensed form, in the December *Reader's Digest*. "To Turn Us from Madness," to quote the title of his article, he proposes there be held a conference of the contending powers in the cold war at which emphasis falls upon something whereto both sides agree. "I know of only one thing," says Prof. Russell, "about which there might be general agreement on both sides—and that is that *a great war would be as disastrous to the victors as to the vanquished*. . . . I would suggest a conference in which weapons of war are considered strictly as leading to utter defeat *on both sides*. This is the only matter in which the interests of the two sides are identical, and it is therefore the only matter which can be considered by a conference without making the hostile feeling on both sides more violent."

It is furthermore suggested that neutrals take the first step toward drawing up a document setting forth the inherent suicidal outcome of war. They might get both sides to agree to what is thus set forth and, later, to admit it to each other. Prof. Russell thinks this could release tensions, remove distrusts, rebuild mutual confidence, turn men aside from collective madness and open the door to the settlement of differences by negotiation.

Here is a simple formula, easily grasped and not difficult to act upon. Here is a constructive proposal that cannot help but draw energies in its support and it is certain to abet mankind's difficult, but not impossible, passage from ways of war to paths of peace.

The fact that none of the above efforts have as yet succeeded in abolishing war does not lessen their historic significance. The ideal, the vision, ever outruns performance. We know what is good long before we are able to put that good into action. The spirit is willing but the flesh is weak. But once the will is aroused, the faltering flesh will be brought into obedience.

The trend toward disarmament, the outlawing of war, the establishment of peace and the creation of right relations between men, nations and races goes forward despite war's periodic recurrence. Failures have only spurred proponents of peace to redoubled efforts. The fiercer and more devastating the conflicts, the deeper has become a universal conviction that they must end. The clear alternative is the utter destruction of the human race. Being still sound at heart, humanity will not submit to annihilation. Numbers of people are coming to recognize that the vast tragedies of our time are but the outworking of past mistakes, of ignorance, of stupidity and folly, of selfishness and greed, and it follows that they themselves can transform this sorry state of affairs by taking proper corrective action. When such action gets under way on a wide enough scale, civilization, phoenix-like, will rise from the wreckage and ruin of the past into a new and enhanced state of being.

Our planetary trials and tribulations are by no means over, but we are definitely on our way up and out. War is having its last grand fling. It is the harvest of accumulated evils generated during ages past that is exhausting itself as an historic cycle comes to a close. The astrological age of Pisces, a cosmically purgatorial period under which humanity has experienced much sorrow and suffering, has all but run its course. Great expurgations will come before its completion, the horrors of war among them. These over, *and not until then*, the New Age of Aquarius—the Water Bearer from whose urn flow the spiritual waters of brotherhood and friendship, of universal cooperation and companionship—will come into its own.

### *The Spiritual Factor*

The second of the two major factors operating in the life of humanity is something that goes far deeper than physical revulsion and reasoned reactions to armed violence. It is psychological. It relates to man's unfolding consciousness. It comes from the development of new qualities of character and the emergence of added soul faculties. It is spiritual. We speak glibly about living in a period of transition, but it is safe to



say that the full nature and the deeper significance of that transition will not be adequately appraised until it can be viewed from the historical perspective of several centuries hence. This judgment is arrived at quite reasonably on the basis of carefully observed developments of our time and finds corroboration in the unfolding revelations of spiritual science.

Some of our readers will be sure to remember an article by Bill Davidson that appeared in *Collier's Magazine* for November 8, 1952, entitled *Why Half Our Combat Soldiers Fail to Shoot*. This article is a factual report, carefully documented with names, places, dates and statistical information secured from authoritative military and governmental sources. The facts themselves are startling in their significance and implications. They bring to the reader's mind qualities of soul that have been slowly developing through the centuries — qualities which received their greatest impulse when the angelic song heralding the Christ's coming set the planetary keynote to the harmonic chord of "Glory to God in the highest, peace on earth, good will toward men."

If space permitted we would quote the entire article. Every paragraph is important in disclosing a situation that, until recently, neither the military nor the public dreamed possible. For example, in any given action of World War II, "only 12 to 25 per cent of all the combat soldiers . . . were able to pull the trigger! In Korea, the average had been raised by dint of intensive effort, but only to a maximum of about 50 per cent." The article goes on to say that "courage, as such, often is not involved. There was a much-decorated World War I company commander, for instance, who always advanced under fire well ahead of his men, urging them on, yet, he confessed to a fellow officer that throughout the entire war he never was able to bring himself to pull the trigger of his weapon. He is now, incidentally, a general in the Marine Corps."

Pursuing the question of why soldiers cannot shoot, the writer states that he spoke to dozens of scientists, army historians, combat commanders and noncommissioned officers who had just returned from the Korean front and found that nearly all told the same story. He cites case after case of men who have been decorated several times for their heroism, but who simply did not and would not kill. He relates that in one engagement in Korea "an entire platoon had frozen, no one had fired;" and another instance where one lone soldier held the battlefield single handed after his company and six tanks had withdrawn.

Brigadier General S. A. Marshall is credited with being the first to discover this mass phenomenon of non-firers. His techniques for arriving at true data are detailed. Group interrogation proved to be the key. He discovered that non-firers were found in both Army and Marine Corps units, and in green and seasoned outfits alike.



The Operation Research Office has had many specialists studying the problem in an effort to learn the reason for this unprecedented situation, and also to find ways and means for overcoming it. Naturally, since our armed forces are sent out to wage victorious battle. Machines alone are not enough. It still takes men, men in frontline action. If they fail to perform, military objectives cannot be realized.

And what do the experts find? Too many and too deeply ingrained inhibitions. Cultural and religious training are to blame for refined sensibilities, the admonition that "no gentlemen ever loses his temper," the commandment "Thou shalt not kill." The direction of our social and spiritual development is proving antithetical to military necessity. Says the Military, since we must make war and must have soldiers, the effects of such training must in some way be "temporarily removed." The mob spirit must be cultivated and human passions roused so the individual will lose all sense of responsibility for his actions. It is held by specialists given the task of remedying the human factor failure in war that an anaesthetized moral sensibility might enable soldiers to perform more efficiently. Says General Marshall: "We have gone as far as we can on the perfecting of weapons. Our only chance to move forward is to remold the human material."

QUESTION: If this remolding means submergence of the dignity and worth of individuals and a repudiation of spiritual and moral qualities that it has taken ages to develop, what is left that is worth fighting for? Fortunately, the dilemma that has presented itself can and will be resolved in a manner that will carry humanity, not backward but forward. Of that there appears to be ample evidence.

### *Human Nature Does Change*

There is a wide gulf separating the younger from the older generations of our day. Generally speaking, previous generations accepted war without effective protest. When called upon to fight they did as they were bidden. There were few or no inhibitions to keep them from using weapons for their intended purpose. They would fight for a mere piece of ground, to maintain national prestige, to avenge a real or fancied slight. Without question they answered the call to do and die.

This is no longer so. And it is not, as previously observed, because there is less courage or less capacity for sacrifice. Nor is it because men have grown cynical and concluded there is nothing worth fighting or dying for. If this were true the increasing number of non-firers on our battle fronts would be a sign of general moral deterioration and not, as we believe it is, the evidence of the progressively humanizing and divinizing influence of the Christ Impulse.

A certain combination of circumstances and conditions is destined to bring the accumulating effects of this Impulse into the mass consciousness of humanity with resultant modifications in attitudes, beliefs and behavior. People as a whole are more alert, more awake. They have a raised vision, the vision of a warless world. Among the military this vision tends to smother passions, temper hatreds and lessen violence. Men are now placing a higher valuation upon life—all life—and are no longer willing or able to take the lives of others or to give their own except where they have an absolute conviction that there is no alternative between taking or losing physical form on the one hand and betraying an accepted ideal or principle on the other. The very quality that is inhibiting our soldiers from pulling the trigger even under enemy attack would under such circumstances give them a greater, not a lesser courage to resist an aggressor.

The higher a man rises in consciousness, the more he identifies himself with the indwelling spirit rather than with his outward form; and consequently, the slower will he be to do injury to another and the firmer will he be to prevent injury being inflicted upon himself. The spiritual factor will increasingly dictate the line of action to be taken. Our soldiers today—and we have factual data only with regard to our own men—are no longer blind, regimented followers. They are individuals. The ability to discriminate between right and wrong, good and evil, is growing ever stronger and clearer. It is an inevitable accompaniment to the egoic development that is continuously being nurtured by the ever active Christ Impulse.

It is also to be observed at this point that while war is on its way out, while war as a method of settling disputes between nations and races is proving both futile and intolerable, there is from a spiritual point of view something worse even than war. This would be failure to resist the imposition of a way of life aimed at undermining and eventually destroying the moral principles and the spiritual values that alone give lasting worth to human existence. There are evils, planetary and cosmic, that would bring humanity under their sway. In ancient Atlantis these evils attempted such conquest. At that time humanity was saved from a dire fate through divine intervention. These same forces tried once again in our day to dominate this earth, finding national instrumentalities to further their purpose in both the Orient and the Occident.. This was in World War II. Says the Tibetan, writing through Alice Bailey, they made dangerous headway, but they were driven back, and this time not through divine intervention but by a sufficiently large number of people the world over who recognized the evil for what it was and had the



strength, the courage and the will to save the day for humanity, for this earth and for the Forces of Light.

These evil forces have been driven back but the door has not yet been closed upon them. This still remains to be done. What it will entail only the days ahead can make known. But of this we can feel confident: the character that is being developed under the actuating Christ Impulse may be depended upon to take whatever measures circumstances may require to ultimately drive them into the abyss.

The soul of humanity is beginning to make itself known. It has ethical demands of its own. It bids man step up higher. It functions above the separateness of the personality. Unity is its keyword; brotherhood its expression. Thus, the Armageddon of our time is a conflict between the unifying, altruistic powers of the soul which are coming more and more into control and the separative, self-seeking forces of the personality that are declining to a corresponding degree in the influence they exercise over human behavior. Struggle, conflict and survival of the fittest is the law by which the animal nature is developed. That law operated to bring man's physical vehicle to its present high state of development. The point is now reached in man's evolution when further progression can come only as this law of the form is superseded by the spiritual law of self-sacrifice. It is that law which we see coming into ever increasing manifestation.

Multiplying evidence points to the passing of the Old and the birth of the New. Man is getting more and more unfit for waging war because he is becoming more and more conditioned for peace. The regenerative impulse imparted to this human life wave with the Incarnation of the Christ is becoming stronger. Human nature is being remolded, and not into the likeness of a clawing, snarling beast. Ever more closely it attains to the image of the Perfected One. Despite all appearances to the contrary, the annually recurring Christmas Chorus of the heavens is calling forth a response from earth such as it never had before:

GLORY TO GOD IN THE HIGHEST, PEACE ON EARTH,  
GOOD WILL TOWARD MEN!

---

### CHRISTMAS

*Above the voices of the world  
We hear the angels' song.  
Amid the hate of greed and war  
We know that Love is strong.  
For long ago God dreamed a dream  
Of peace, good will to men.  
He knows men will remember  
And dream His dream again.*

—Author unknown

cance. He comes to understand that the purpose of Christmas observance is to awaken the Spirit of the Christ within and to bring out the important truth that each and every scene connected with Christ's Incarnation represents a definite step in the process of soul unfoldment. When this realization came to St. Paul he chose as the keynote of his discipleship work, "Let the Christ be born in you." No doubt it was this same high experience that inspired St. Francis of Assisi to place a lighted manger upon an altar at Christmas time. This simple act grew into the beautiful custom that has been retained down through the centuries.

At the mystic midnight hour of Holy Night, the Lord Christ pours out His blessing upon earth in special measure. As this all-encompassing wave of Love and Light permeates our globe, the atomic structure of the entire planet experience, a quickening of consciousness and an added sense of liberation, to which it gives expression in a new song of cosmic cadences. Could the earth be observed at this hour from a space-ship, it would appear like a ball of shimmering molten gold.

That they might come into a more complete attunement with this downpouring Christ Force, the early Christians inaugurated the midnight mass on Holy Night. The same desire has prompted individuals and groups all over the world to continue the sacred vigil. Whenever individuals are drawn together in unity of spirit and identity of purpose, their combined aspirations take on an etheric funnel shape through which Christed powers can flow more readily into the lives of the worshippers, and through them out into the world at large. When such contacts are

*(Continued on Page 22)*

---

## *Advent*

*Soft candlefire stars the gloom  
About a single rose:  
Flower and bough of pine perfume  
The twilight hour; in flame that throws  
A nimbus round the evergreen  
Whilst fragrance breathes the Living Name  
Of Love Incarnate yet unseen  
Rising from petal, pine and thorn  
Mary the Pure is kneeling fair,  
Of Gabriel's "Ave!" now aware,  
Wondering if aught she's heard  
"Blessed art thou"—unsought acclaim:  
Immaculate vessel that the Word  
Made flesh may shine on Christmas morn.*

*—Gertrude Farwell.*



strength, the courage and the will to save the day for humanity, for this earth and for the Forces of Light.

These evil forces have been driven back but the door has not yet been closed upon them. This still remains to be done. What it will entail only the days ahead can make known. But of this we can feel confident: the character that is being developed under the actuating Christ Impulse may be depended upon to take whatever measures circumstances may require to ultimately drive them into the abyss.

The soul of humanity is beginning to make itself known. It has ethical demands of its own. It bids man step up higher. It functions above the separateness of the personality. Unity is its keyword; brotherhood its expression. Thus, the Armageddon of our time is a conflict between the unifying, altruistic powers of the soul which are coming more and more into control and the separative, self-seeking forces of the personality that are declining to a corresponding degree in the influence they exercise over human behavior. Struggle, conflict and survival of the fittest is the law by which the animal nature is developed. That law operated to bring man's physical vehicle to its present high state of development. The point is now reached in man's evolution when further progression can come only as this law of the form is superseded by the spiritual law of self-sacrifice. It is that law which we see coming into ever increasing manifestation.

Multiplying evidence points to the passing of the Old and the birth of the New. Man is getting more and more unfit for waging war because he is becoming more and more conditioned for peace. The regenerative impulse imparted to this human life wave with the Incarnation of the Christ is becoming stronger. Human nature is being remolded, and not into the likeness of a clawing, snarling beast. Ever more closely it attains to the image of the Perfected One. Despite all appearances to the contrary, the annually recurring Christmas Chorus of the heavens is calling forth a response from earth such as it never had before:

GLORY TO GOD IN THE HIGHEST, PEACE ON EARTH,  
GOOD WILL TOWARD MEN!

---

### CHRISTMAS

*Above the voices of the world  
We hear the angels' song.  
Amid the hate of greed and war  
We know that Love is strong.  
For long ago God dreamed a dream  
Of peace, good will to men.  
He knows men will remember  
And dream His dream again.*

—Author unknown

# *Impressions of the Soul World at Christmas*

By CORINNE HELINE

It is the lights, color and music, together with a joyous air of expectancy, that creates the magic of Christmas in our outer world. Beautiful and inspiring as our Holiday observances may be, they pale into insignificance beside the celestial glory of those of inner realms. While there is no exchanging of gifts or feasting on higher planes as there is on this one, it is a time for special activities of a soul-stirring nature—activities which have to do primarily with recapitulating past experiences and assessing their soul values.

The purpose of earth life is to develop soul power through extracting the spiritual essence of experience. For those who have recently passed beyond the veil, Christmas is a time when such work is brought to completion.

An instance representative of this inner realm alchemical operation at this hallowed season of the year concerns two men who had lately been liberated from earth life. They had been friends since boyhood and in their early years they dreamed and planned on spending their lives in joint enterprises. But as they grew older their religious beliefs divided them, one being a Catholic and the other a Protestant. They concluded mutually that it would be wiser for each to go his own way even though the separation would bring deep hurt to them both, for theirs was a bond like unto that of David and Jonathan and could not be lightly cut asunder.

Both men were successful in their respective undertakings, and both attained to positions of eminence in the world of affairs. Passing from this earth life only a few weeks apart, they presently recontacted each other in their bodies of light. With the arrival of the holy Christmas Season they were drawn together to study etheric records wherein they looked back upon their earth lives with an understanding not previously within their grasp. They now saw how narrow creedal beliefs had dimmed their understanding and how groundless were their reasons for separation. In the light of the great eternal verities, it became clear that what really counts is the kind of life one lives, not the theological doctrines one follows or the religious organization to which one belongs. As this joyous realization was borne in upon them they once again clasped hands. Soul met soul in a wordless communion which transcended human speech and carried the assurance that never again need there be another parting.

One of the most beautiful of the many planned activities at Christmas time is angelic ministration on behalf of spirits about to re-enter earth life. Under the direction of Angels, these egos are guided through the etheric



mists to the earth plane where they enter homes of their choosing for the purpose of bestowing blessings upon them. If human eyes had the vision, and if human minds and hearts were free from the illusions of mortal existence, how transporting would be the communion between those in the flesh and those about to incarnate. Sometimes a prospective mother, earnest and devout in her Holy Night devotions, may glimpse a cherub face smiling down upon her and blessing her with a breath of heaven more fragrant than the essence of her most inspired dreams.

The inner realm is a sphere where spiritual progression goes on without interruption. Stage by stage the soul rises to higher and higher levels. But, contrary to the simple concept held by many, "Heaven is not reached in a single bound." An ego does not enter the loftier realms the moment it lays aside its physical body. After that has been left behind there is a gradual dissolving of less dense veils. The etheric, astral and mental bodies are successively outgrown until the spirit, naked and unconditioned by any external form, knows itself as an individualized entity in a world of pure spirit.

Many devout Christians believe that the instant they leave earth life they will be ushered into the presence of their Lord and Master, the Christ. Such is not the case. Before the glory light of His solar effulgence can be endured by a liberated ego, the stains of earth must have been cleansed away. When this is accomplished, the meeting occurs. While it may take place at any time, there are periods when celestial conditions specially favor its consummation. Christmas is such a season.

An outstanding instance of an ego's Christed elevating, as observed by the eyes of spirit, occurred last Holy Night. A disciple of the Master who departed this life several years ago finally qualified for the exalted experience of being wafted into the very presence of the Christ. This soul had carried through a heavy assignment in the past life, an assignment that was performed successfully and in unwavering dedication. Arrayed in shimmering whiteness to which snow would appear as a shadow, and surrounded by hosts of chorusing Angels, this radiantly joyous spirit was now ushered into the Divine Presence and was privileged to hear the tender and compassionate words, "At last, my child, come up higher."

On Holy Night the shining pages of Etheric Records are illumined with pictures of the Christian Mysteries. Herein are depicted the Nativity, the Star, the Visit of the Shepherds, the coming of the Wise Men with their rare gifts. The full Mystery of the Incarnation stands revealed. Some who continue to walk earth's ways and others who abide upon inner planes are brought together to study this wonderful Christmas Mystery.

The observer receives no mere external impact from these pictures. Their emanations enter his heart to reveal their deeper spiritual signifi-

cance. He comes to understand that the purpose of Christmas observance is to awaken the Spirit of the Christ within and to bring out the important truth that each and every scene connected with Christ's Incarnation represents a definite step in the process of soul unfoldment. When this realization came to St. Paul he chose as the keynote of his discipleship work, "Let the Christ be born in you." No doubt it was this same high experience that inspired St. Francis of Assisi to place a lighted manger upon an altar at Christmas time. This simple act grew into the beautiful custom that has been retained down through the centuries.

At the mystic midnight hour of Holy Night,, the Lord Christ pours out His blessing upon earth in special measure. As this all-encompassing wave of Love and Light permeates our globe, the atomic structure of the entire planet experience, a quickening of consciousness and an added sense of liberation, to which it gives expression in a new song of cosmic cadences. Could the earth be observed at this hour from a space-ship, it would appear like a ball of shimmering molten gold.

That they might come into a more complete attunement with this downpouring Christ Force, the early Christians inaugurated the midnight mass on Holy Night. The same desire has prompted individuals and groups all over the world to continue the sacred vigil. Whenever individuals are drawn together in unity of spirit and identity of purpose, their combined aspirations take on an etheric funnel shape through which Christed powers can flow more readily into the lives of the worshippers, and through them out into the world at large. When such contacts are

(Continued on Page 22)

---

## *Advent*

*Soft candlefire stars the gloom  
About a single rose:  
Flower and bough of pine perfume  
The twilight hour; in flame that throws  
A nimbus round the evergreen  
Whilst fragrance breathes the Living Name  
Of Love Incarnate yet unseen  
Rising from petal, pine and thorn  
Mary the Pure is kneeling fair,  
Of Gabriel's "Ave" now aware,  
Wondering if aright she's heard  
"Blessed art thou"—unsought acclaim:  
Immaculate vessel that the Word  
Made flesh may shine on Christmas morn.*

—Gertrude Farwell.



# Parables of Christ Jesus

By CORINNE HELINE

SAGITTARIUS—December

Sagittarius is the sign of high idealism, of inspiration and aspiration. It is the sign of priests and poets, of prophets and Seers. Under this sign an awakened and illumined mind literally strives to soar amid the stars. It is also the sign of preparation for the Holy Christmas Feast which is just ahead. Hence, the correlating Parable is that of the Great Supper—(Luke 14:16-24).

The Great Feast represents opportunities for the spiritual life which are spread so bountifully before us. The guests who are bidden to partake typify average humanity, those for whom the Christ made His supreme sacrifice and to whom He opened the Way of Illumination by the invitation: "Come; for all things are now ready."

The keynote of this Parable can be found by an aspirant only as he learns to live the impersonal life. The words of the Christ in this connection are simple and direct: "If anyone comes to me without hating his father and mother, and wife and children and brothers and sisters, and his very life too, he cannot be a disciple of mine" (Goodspeed Translation). By "hate" is meant undue attachment, and the Master declares that excessive attachment to things and relationships must be renounced before at-one-ment with the All Highest is possible. While a true disciple may be *in* the world, he must not be *of* it.

Every negative or destructive emotion has to be overcome by its opposite. Hate ceases not by hate, but by love. Love is the one true solvent. Good Will is the paramount reconciler. Not until we have made complete renunciation of our baser selves have we made ourselves worthy to hear the Master say: "Come; for all things are now ready." Then we are privileged to sit beside Him and to partake of the Great Feast—which means partaking of the infinite joys of celestial realms.

No one can fully share in this Holy Repast until he has effected a union between the masculine and feminine principles within himself; that is, until he has established a balanced relationship between the powers of head and heart. From this mystic union are born four children: two sons, Fire and Air, and two daughters, Water and Earth. These four represent the transmuted essence of an aspirant's personal life after the energies of head and heart have been lifted up and united with the glorious radiance of spirit. This is the Great White Work of the alchemist, the White Stone of Revelation, and the White Rose of the Rosicrucians.

The Sagittarian month of December is the time to make preparation for participating in the Great Supper, wherein may be uncovered the deepest and most sacred significance of the Christmastide.

## Understanding the Age in Which We Live

We are living in an age unlike any that has gone before. It is different because we are different. We have unfolded added faculties and developed changes in consciousness. Experience is continually modifying our thinking, feeling and willing impulses. Like a flowing stream, we grow in breadth and depth as we journey on our way from age to age. And just as the stream cuts for itself a suitable channel at every stage of its journey, so at every stage of his evolutionary journey man creates for himself forms suitable to body forth those concepts given birth in his inner life.

Let us carry the analogy a step farther. It is obvious that the channel accommodating a stream at its source would be quite inadequate to contain the augmented waters as it journeys toward the sea. Any attempt to confine the onward moving waters within limits they had previously cut for themselves would bring an overflow of their banks and disaster for the adjacent territory. So it is in the life of a man. "The thoughts of men are widened by the process of the sun," and any attempt to confine man's expanding consciousness to thought forms and institutions of his earlier development must result in social disorders, rebellious upheavals and revolutionary activities. Peaceful and orderly development comes only when there is a proper correspondence between man's inner creative life and outer manifested forms.

At certain periods in history there has been what is aptly referred to as "evolution by explosion." Consciousness experienced an outburst of fresh awareness and the whole wide sweep of human activity ranged out into hitherto unexplored areas. The resultant extension of familiar boundaries in human concerns necessitated fundamental changes in the established pattern of collective living. At one time the change merely marked a shift in emphasis to another aspect of the existing culture; at other times it gave birth to a new culture within a continuing civilization. At yet more significant points in history an entirely new civilization came into being. It is the latter, nothing less, that the world experiences today.

At times like this the Divine Directors of our evolution strike for us a new planetary keynote. The rhythm is changed, the tempo increased. Every department of spiritual and physical life becomes subject to the play of tremendously accelerated forces. In our brief time we have gone from horse and buggy to motor car, from motor car to airplane and space ships. We can now travel faster than sound. Mount Palomar is reported to have twenty thousand reservations for the first flight to the Moon or any of our neighboring planets. Mechanisms have been perfected that will enable us to converse in a moment with any person anywhere in the world without the assistance of a single human being, by simply

dialing the proper number. Time and space have been so contracted that our three-dimensional world is on the very borderline of the fourth dimension. We are in the high powered atomic age where matter merges into spirit.

Such changes cannot take place in the physical world without a corresponding change in man's world outlook, his modes of living, his patterns of behavior and the qualities of his life, since man is not only body and mind but also soul and spirit. Whatever affects one part of his being does not leave the other parts unaffected.

The great tribulation of our day arises from humanity's misdirection of, or resistance to, the forces that make for growth. When cosmic forces designed to unify the race and universalize consciousness are selfishly appropriated for narrower ends, it results in tragedy. Resistance to the forward evolutionary movement inevitably gives rise to every kind of trouble and conflict.

In the political sphere this resistance is most evident in the reluctance of great powers to surrender their systems of colonialism. In the economic sphere it appears in a refusal to produce for use instead of for profit, thus bringing endless hardships in its train. In religion the attempts to confine the operation of the Christ Impulse within formal organizations and doctrinal creeds has led to widespread disbelief and in some instances to national apostasy.

Life must be reinterpreted in terms of the age into which we are entering. That reinterpretation must extend to every phase and facet of existence. It is not to be considered as merely interesting intellectual and philosophic speculation to be pursued only when and if there is leisure from carrying on "business as usual." It needs to be regarded as essential as reference to a travel guide when touring territory where all familiar roads, turns and landmarks have been replaced by new highways and systems of control. While mountains and lakes, forests and seashores remain stationary, they must be reached over new routes.

So it is that the great fundamental principles by which we live and grow remain eternally the same, but our understanding and application of them continually changes. At times a leap is made, as it were, from one stage of development to another—as is the case in our day—and drastic alterations take place. Then it becomes necessary to pause, look back, take stock, examine the way we have come and decide upon the way that will take us where we aspire to be in the world of tomorrow.

Interpretations of times and trends, of past and present, of art and science and religion, are not necessarily good or true simply because they are new. New interpretations of life's meaning and purpose, the direction it is taking and the goals it aspires to reach, must be found by



means of one's own cogitations or by the aid of others if we are to move forward successfully. To find those who can help us in this very difficult task of a general reinterpretation is, therefore, of prime importance to every individual. This deep need, this call of perplexed and troubled souls for more light and fresh revelation to their assurance that "God is in His heaven and all is right with the world" has led us to publish the *New Age Interpreter* and our other "New Age" writings. For the same reason the Correspondence Course in the New Age Bible interpretation was recently made available. In our small way we offer the best we know in the hope of possibly helping fellow pilgrims negotiate with greater ease the "wilderness" that lies between the Past that was and the Future that is to be.

---

## The Bible Correspondence Course

The Course offered in Bible study is founded on the rock of Initiation, the stone rejected by the builders of current orthodox theology. Historical events and characters dealt with in the Scriptures are studied primarily in terms of consciousness. The student is helped to find keys that will unlock their significance in connection with his own spiritual development. The readings are as different from those current in orthodox churches as the world of today is different from that of pre-World-War days. The truths of Initiation are ageless but they have been neglected, forgotten. The hour for their re-emergence into the light of day has arrived, and soul calls have brought them forth again.

It is with these re-emerged and reinterpreted truths that the Bible Course concerns itself, and it is for whomsoever will. There is no fixed price. Lessons are sent out on the freewill offering plan. In addition to the lesson material, which includes questions and required assignments, a student receives personal guidance and assistance by some fellow seeker who is qualified to render such service.

The impartation of facts is altogether secondary in the work. Its prime purpose, we repeat, is to help a student find keys to inner mysteries that lie concealed within the text of Holy Scriptures; then, having the keys, to learn how to unlock portals to that "inmost center where truth abides in fullness."

In offering this Course we are not concerned with numbers or money, though we would like to reach many and do need the wherewithall for carrying on this work. Our thought is primarily set on making contact with fellow seekers and sharing with whomsoever chooses to join us in the light that has, by the grace of God, fallen on our path.

For further information write The New Age Press, Inc., 1544 Cerro Gordo Street, Los Angeles 26, or The New Age Bible School, 1139 Lincoln Blvd., Santa Monica, Calif. The latter address is headquarters for this course in Bible Study.

---

### A Reminder

That an *Interpreter* subscription may be the very gift you would like to make to one or more of your friends. Eight issues for \$1.50; five issues for \$1.00. Six subscriptions for the price of five.

### A CORRECTION

The address where the poem, "The Green Wicket," which appeared in the last issue of the *Interpreter*, may be obtained in postcard form is The Blavatsky A-V Group, Oceano, Calif. The price is twelve cents a dozen.

## A Music-Conscious Community

Among up-and-coming American communities, Flint, Michigan, has earned for itself an enviable reputation for its notable development of local musical taste and talent. Credit for this accomplishment is largely due to a group of civic minded and artistically inclined citizens who thirty-five years ago founded the Flint Community Music Association. This Association has grown steadily ever since and has been eminently successful in providing the community with an art that entertains, recreates and inspires; that builds character, harmonizes human relationships and, in yet more subtle ways, exercises an influence over the hearts and minds of men, thus drawing them into closer communion with their higher selves.

Fascinating is the story of Flint's Choral Union, Symphony Orchestra, Community Sings, Seasonal Festivals, Music Week and reports about hundreds of musical groups in schools, churches, concert halls, factories and homes. In some respects, the latter is, perhaps, the most important phase of the Association's amazing accomplishment. Apparently musical activities have permeated every nook, cranny and facet of Flint's community life. At least, that is the impression one gathers from reading its annual report, the contents of which makes up a sizable volume.

An important feature of this report is its general civic character. It shows how music has been woven into the warp and woof of community life. City officials, industrial leaders, labor unions, religious bodies, educational institutions and artistic circles banded together to form this Music Association which aims to enlist every local man, woman and child as active participants. Such an approach could not fail to bring forth significant results.

Without doubt, the Association has made a measureable impression on the physical, economic, cultural and spiritual life of the community during the brief period of its existence. Continued along the same constructive lines, we may expect results in the next generation or two that will really make history. It is encouraging to learn that other communities throughout the United States are looking to Flint for guidance in similar social-cultural activities.

---

### A Symphony of Brotherhood

To the ears of the soul, probably the most beautiful music ever produced in Flint, Michigan, was that performed by hundreds of volunteer builders who assembled on a Saturday and Sunday last August to erect scores of houses for families that lost their homes in the tornado which swept through that community earlier. Radio commentators let their networks' listeners in on the hammering and sawing, rightly referred to as "music"—music sounding forth the harmonies of *love in action*. This was truly a *Symphony of Brotherhood*.

---

### Festival of Light

Christmas is a Festival of Lights to both Christians and Jews. With Christians the lighted tree has become the most widely used decorative symbol; with the Jews it is the candelabra. Both are representative of the progressively unfolding centers of light within man's own body.

### Christos

XMAS, thus spelled as an abbreviation for Chrstmas, had its origin in the fact that the Greek letter *chi* was written as X. This letter was also the initial of the name Christos. Many people identify the X as representing the Cross.

## BOOK REVIEWS

By ELIZABETH HILL

**LEAVES OF HEALING**—Method of Metaphysical Treatment. Peter V. Ross. Willing Publishing Co., P. O. Box 51, San Gabriel, Calif. Cloth. 272 pp. A Reprint .....\$5.00

This book—by the author of "If a Man Die He Shall Live Again," "Lectures on Christian Science," and other well known publications—was first brought out in 1946 and has been in demand since that time because of its simplicity, clarity and effective presentation of healing techniques that treat with *cause* rather than with *effect*.

Medical and non-medical methods of alleviating dis-ease as it manifests in the physical vehicle of men have their place, and so do the purely scientific systems of treating mental and emotional disturbances. They are all good—or, at least, nearly all. But, and we say this in grateful recognition of the benefits they bestow upon suffering humanity, *they are not good enough*. There is a more direct, less fallible *modus operandi*.

Hence, we are not only willing but anxious to present to our readers a text that covers such an extensive field of spiritual healing by one who knows whereof he writes. In this single volume nearly a hundred phases of the subject are dealt with under six main topical headings: Radiant Realities; Exuberance of Life; The Obsession Called Disease; the Alibi Styled Age; The Incredible

Depths of Mind; The Substantiality of Spirit. Recommended to those seeking health for themselves or others.

**DICTIONARY OF MYSTICISM**—Edited by Frank Gaynor. Philosophical Library, 15 E. 40th St., New York 18, N. Y. Cloth—208 pp—Extra pages for additions .....\$5.00

This is a compilation of terse definitions of terms from the Mystery literature of Persia, India, Tibet, from Theosophy, the Kabbala, studies on Magic and Demonology. Altogether there are over two thousand terms defined, some of them not appearing in any other dictionary of like nature. A **MUST** for the student of comparative religions and for readers of New Age publications dealing with ancient to modern Mystery interpretations.

**PURITAN SAGE**, Collected Writings of Jonathan Edwards. Edited by Virgilus Ferm, Compton Professor and head of the Department of Philosophy, Wooster College. 1953. Library Publishers, 8 W. 40th St., New York 18. Leatherette, 640 pp, appendix, illustrated.....\$7.50

A publisher's note states that this volume is a memorial on the 250th anniversary of the birth of this great American pioneer in the fields of education, philosophy, psychology, science and theology. Few there are who will not readily recognize his name in connection with theology, but there are not many who are familiar with the extent of his influence in and on the other branches of learning. We are more or less prone to associate Jonathan Edwards with a Puritanical past and let it go at that.

A time has come, however, when America and Americans need to re-evaluate their Puritan heritage, a heritage that is unique. This book offers a good starting point. We quote from the Editor's Introduction: "The figure of Edwards, along with some others of his day, stands out distinctly . . . in colonial America. We may think of him today as a master of an outgrown form of religious revival or as a prophet of a lost theological cause . . . but we can never discount the massive proportions of his intellect as it operated upon finely spun theological and philosophical distinctions and the original outbursts of critical analysis of thought as one among the giants of an earlier day."

Dr. Ferm is wise enough to let the Puritan Sage speak for himself.



**LIFE IN OUR WORLD**—Frederick Spencer Reed. J. F. Rowny Press, 705 Anacapa St., Santa Barbara, Calif. Cloth, 120 pp, Short Biographical Sketch .....\$3.00

....It is known that there are three phases of evolution going forward—despite appearances to the contrary—simultaneously: the biological, the mental and the spiritual. Our readers realize that there is much illuminating information available on the spiritual phase; and what with James, Angell, the psychoanalysts etc. there is a considerable library of material, some good and some not so good, for the casual or serious investigator along the line of advancing mental processes. But on the whole a layman learns little about the third phase, the biological. Unless he cares to delve into highly erudite volumes written for a scientific brotherhood, he remains in the dark on this vastly interesting and important subject.

The author of **LIFE IN OUR WORLD**, whose life work is being published posthumously as a memorial by his devoted wife, has brought to the benighted layman a fascinating and understandable panorama of cellular evolution from the first single-celled forms to that complex many-celled creation, the human body.

Mr. Reed did the research, gleaning here and there from scientific tomes and weaving the various aspects of the over-all subject into a picture that moves with evolutionary certainty and precision.

The Delphic inscription admonishes, "Know Thyself." Here is an opportunity to round out knowledge of the trinity that you are, and truly enjoy doing it.

**POEMS** By RUTH ST. DENIS. St. Denis Studio, 3433 Cahuenga Blvd., Hollywood 28, Calif. 51 pp. mimeographed, \$1.00.

Ruth St. Denis has long been an inspiration and a tradition in the field of the dance. She it was who served as a bridge over which so much of the exquisite beauty and the spiritual message of the Orient, as expressed through dance forms, passed into the Occident to contribute something of its inner essence to that art in the West.

The rhythm of the dance sings through these selected gleanings from the voluminous writings of Miss St. Denis. They are the poems used for a series of "Poetic Biography" evenings, when they were given in combination with music and some of the immortal Ruth's best loved rhythmic interpretations.

**ELIAS E. RIES.** Estelle H. Ries. Philosophical Library, 15 E. 40th St., N. Y. 16. Cloth. 369 pp. Index. \$4.75

There is not a day, scarcely an hour, when we every-day folk do not stand indebted to a man whose name has never even been heard by most of us. Elias E. Ries was, as the title indicates, an inventor; and that, more often than not, was a somewhat thankless calling prior to the current era of subsidized science. Ries had to labor for the love of his work and because of an urge too powerful to be denied. He knew the despair of failure and the joy of achievement. He received ridicule as well as acclaim; he met with opposition, but also with co-operation. And he took the bitter with the sweet, without permitting either to deter him in his work.

Into this biography of a truly outstanding personality in the field of electrical science has gone the admiration, the devotion and the understanding of his daughter. Hers has also been a labor of love in drawing an intimate word-picture of her father: the man who first developed a practical technique for electrical riveting and welding; for photographing sound, basic to our "talking pictures," etc. Scientist or no scientist, you will thoroughly enjoy her delightfully written biographical narrative.

Books reviewed in these pages may be secured from New Age Press, Inc.

## Soul World at Christmas

(Continued from Page 14)

established by countless gatherings all over the world, a mighty sphere of Light is formed and this orb establishes a living union between the divine Heart of Christ and the hearts of all mankind. As the Christ enfolds the earth in His blessing, multitudes of Angels draw near singing the most beautiful of all Christmas songs, the song set to the musical keynote of earth:

"Glory to the God in the highest, and on earth peace,  
good will toward men."

### Time to Proclaim the Ancient Wisdom

#### A COMMUNICATION FROM BRAZIL

"It was a very joyful surprise to receive and read *The New Age Interpreter*. The articles on *Physical Disaster and The Moral Law*, *The Autumn Equinox* and *Festival of Michael* we translated into Portuguese in order to make them known to the members of the Centre Espiritualista Jesus no Himalaya, subjects which have been taught here to advanced students.

"We are living in a time to tell the truth to humanity. The ancient occult teachings must be revealed as the last card to prevent humanity from destroying itself completely. The knowledge of the Mystery Schools, of which the Rosicrucians are custodians, is now a necessity to the world. Your work is one part of that job, a step of the ladder, as Jacob's ladder, to lead humanity to the place it once turned down.

"We of the Centre Espiritualista Jesus no Himalaya are working on that purpose, and the vehicle we use is spiritual healing and social assistance to the poor, the very poor that are the "children" of the Gospel. With our paper *Himalaya* we strive for the betterment of the Christian Social Order and the Truth of Life and how to live; we write about it in a way understandable to the average man. We have to overcome many difficulties to keep on our work, which we are sure is common to every one that works for the Truth, because the misunderstanding of the mass mind is too much earthbound presently."

*Himalaya* is a Portuguese publication issued monthly in newspaper form. Edited by Jose Bernardo da Silva. Address: Rua Noronka Torrezaio n. 103, Niteroi, E. do Rio, Brazil.

### Flying With Lindbergh

Readers of the *Interpreter* will recall our reference in the August issue to Charles Lindbergh's experience with invisible companions as related by him in an article that appeared in the *Saturday Evening Post*, May 30, 1953. In this connection the following excerpt from a letter is likely to prove of real interest. There is no doubt in our mind that what the writer relates as dreams were genuine experiences. Who knows but that this person was among those who gave comfort and assistance to Lindbergh on his famed Atlantic crossing.

"The August *Interpreter* is before me. Vast realities—wide horizons! . . . I was especially excited over your mention of Charles Lindbergh. I have always felt close to him. Once long ago, I recall having a sort of dream, and I experienced flying in a plane he was piloting. I watched him and heard the roar of the engine, and can recall looking out over some colorful country, as well as cloud effects. Somehow, I had the feeling of knowing Lindbergh very well—perhaps as a soul. And at the time his little son was kidnapped so brutally, I recall being there with him and his wife, Anne, more than once in dreams. But it was real to me at the time. Since we are both Aquarians, this might explain why I feel such a compatability with him."

# New Age Press Publications

BY THEODORE HELINE

## Studies of This Changing World

AMERICA'S DESTINY	A New Order of the Ages - - - - -	35c
THE NEO-AMERICAN	Building a New Race - - - - -	35c
THE AMERICAN INDIAN	Our Relations and Responsibilities - - - - -	50c
JAPAN - - - - -	Her Double Astrological Rulership - - - - -	35c
RUSSIA - - - - -	Part I Social-Political-Economic - - - - -	35c
RUSSIA - - - - -	Part II Cultural-Artistic-Religious - - - - -	35c
THE RUSSIAN SPHINX	Anglo-American-Soviet Relations - - - - -	25c
POLAND - - - - -	The Land of the White Eagle - - - - -	35c
TURKEY - - - - -	Lebanon and the Land of Araby - - - - -	25c
IRAN - - - - -	And the Middle East - - - - -	25c
TIBET - - - - -	Where Modern Politics Wrestles With an Ancient Dream - - - - -	25c
ICELAND - - - - -	The New Galilee - - - - -	50c
Retributive Justice in the Life of Nations	- - - - -	35c

## The Occult in Drama

SHAKESPEARE - - -	The Merchant of Venice - - - - - <i>The Heart versus the Head Judgment</i>	50c
SHAKESPEARE - - -	Romeo and Juliet - - - - - <i>The Law of Polarity</i>	50c
PEABODY - - - - -	The Wolf of Gubbio - - - - - <i>Saint Francis and the Wolf of Gubbio</i>	50c
IBSEN - - - - -	Peer Gynt - - - - - <i>The Redemptive Feminine</i>	50c
CAPEK - - - - -	Rossum's Universal Robots - - - - - <i>As in the Days of Noah</i>	50c
GANDHI - - - - -	The Prophet of Love in Action - - - - -	25c
NICHOLAS ROERICH -	The Voice of an Epoch - - - - -	25c
THE OPEN MIND - - -	An Outline Study (Mimeo) - - - - -	35c
TIME MARKERS - - -	The Crowning of Elizabeth II and The Conquest of Mount Everest - - - - -	50c

## THE NEW AGE INTERPRETER

Issued every month or two, five issues, \$1.00; eight issues, \$1.50,  
single copies, 20c.

Bound Interpreters. Blue cloth, gold lettered; index. Two years to each  
volume; 1945-6, 1947-8. Five dollars a volume.

Unbound volumes with index: \$2.25; 1943-4, 1945-6, \$3.00; 1947-8, \$2.50.

(Californians please add 3% Sales Tax)

## NEW AGE PRESS, Inc.

1544 Cerro Gordo Street

Los Angeles 26, Calif.

Californians will please add sales tax



# —NEW AGE PRESS PUBLICATIONS—

BY CORINNE HELINE

## OLD TESTAMENT VOL. I

The Hexateuch. Glossary, Index, Illustrations. 512 pages - - - - \$5.00

## SECTIONAL BOOKS—FROM O. T., VOL. I

Exodus: The Book of Liberation. 112 pages - - - - 65c

Leviticus: The Book of Law. 28 pages - - - - 25c

## OLD TESTAMENT VOL II

Solomon and the Temple Builders. Books of Initiation.

Indexed, Illustrations. 470 pages - - - - \$5.00

## OLD TESTAMENT VOL III

The Promise and The Preparation. Now with printer.

## NEW TESTAMENT VOL IV

PART I Paper \$2.00; Cloth \$2.75. Part II Paper \$2.50; Cloth \$3.25. Part III

Paper \$2.50; Cloth \$3.25. The three parts in paper \$6.50; Cloth \$8.50.

The Three Parts in one volume, cloth, \$8.50.

---

Astrology and the Bible. 12 Lecture-Lessons—Mimeo - - - - \$3.00

Numbers and the Bible. 12 Lecture-Lessons—Mimeo - - - - \$3.00

Esoteric Music Based on the Musical Seership fo Richard Wagner - \$3.50

Magic Gardens. How Angels Say It With Flowers. \$2.50; postpaid - \$2.65

America's Invisible Guidance - - - - Paper \$2.00; Cloth \$2.50

The Twelve Labors of Man - - - - \$1.00

Healing and Disease in the Light of Rebirth and the Stars - - - - 50c

Healing and Regeneration Through Music - - - - Paper 50c

Healing and Regeneration Through Color. Paper \$1.00; Cloth - - - \$2.00

Through the Year with Mary - - - - \$1.00

The Book of Revelation (Section of N.T. Part III) - - - - \$1.00

## OCCULT ANATOMY and the BIBLE SERIES

The Archetype, or The Heavenly Pattern of Man - - - - 35c

The Immaculate Conception - - - - 35c

Prenatal Adventures of the Human Spirit - - - - 35c

Physiological Processes Spiritually Interpreted - - - - 35c

Ye Are The Temple of the Living God - - - - 35c

The Etheric Body and Its Role in the Sensitization of the Physical - 35c

The Two Nervous Systems and Their Relations in Spiritual Development 35c

The Blood—An Arcane Mystery - - - - 35c

The Role of the Ductless Glands in Spiritual Development - - - - 35c

The Desire Body—The Astral Plane, Karma, Conscience - - - - 35c

Body, Mind and Spirit - - - - 35c

Rebirth Through Regeneration - - - - 35c

Set of 12 Booklets - - - - \$4.00

New Age Screen Interpretations - - - - 50c

The Holy Easter Mysteries - - - - 50c

Healing Miracles of Christ Jesus - - - - 50c

The Life and Mysteries of the Blessed Virgin - - - - 50c

Lenten Pearls - - - - 50c

Spiritual Calendar - - - - 25c

(Californians will please add 3% Sales Tax)

---

## NEW AGE PRESS, Inc.

1544 Cerro Gordo Street

Los Angeles 26, Calif.